



1653

## AMENDMENT TRANSMITTAL LETTER

Docket No.  
SCHERING 3.0-121

Application No.  
09/909,012-Conf. #8726

Filing Date  
July 19, 2001

Examiner  
R. B. Mondesi

Art Unit  
1653

Applicant(s): Anil Saxena et al.

Invention: NOVEL PEPTIDES AS NS3-SERINE PROTEASE INHIBITORS OF HEPATITIS C VIRUS

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |                                  |                                |                             |      |      |
|--|----------------------------------|--------------------------------|-----------------------------|------|------|
|  | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate |      |
| Total Claims   | 32                               | - 40 =                         |                             | x    |      |
| Independent Claims   | 3                                | - 3 =                          |                             | x    |      |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                  |                                |                             |      |      |
| Other fee (please specify):  |                                  |                                |                             |      |      |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>                          |                                  |                                |                             |      | 0.00 |

☒ Large Entity

☐ Small Entity

☒ No additional fee is required for this amendment.

☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

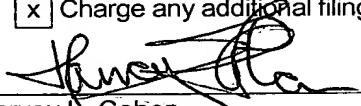
☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 12-1095  
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.

☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Harvey L. Cohen  
Attorney Reg. No.: 28,365

Dated: May 19, 2005

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: May 19, 2005

Signature:  (Harvey L. Cohen)